1 The Honorable Judge Robert S. Lasnik 2 3 4 5 6 7 UNITED STATES DISTRICT COURT FOR THE WESTERN DISTRICT OF WASHINGTON 8 AT SEATTLE 9 10 UNITED STATES OF AMERICA, NO. CR19-159 RSL 11 Plaintiff GOVERNMENT'S UNOPPOSED 12 MOTION FOR AN EXTENSION OF v. 13 TIME TO FILE JOINT CERTIFICATION OF COUNSEL REGARDING 14 PAIGE A. THOMPSON, ADMITTED TRIAL EXHIBITS 15 Defendant. NOTING DATE: June 30, 2022 16 17 18 The United States of America, by and through Nicholas W. Brown, United States 19 Attorney for the Western District of Washington, and Andrew C. Friedman, Jessica M. 20 Manca, and Tania M. Culbertson, Assistant United States Attorneys for said District, 21 hereby moves the Court for an extension of time to file the required Joint Certification of 22 Counsel Regarding Admitted Trial Exhibits. See General Order No. 01-18 ("Exhibits 23 Retention Procedures"). 24 General Order No. 01-18 requires counsel to file a Joint Certification Regarding 25 Admitted Trial Exhibits within seven days of a jury verdict, the Joint Certification is 26 accompanied by the public filing of admitted trial exhibits on CM/ECF. Given the 27 sensitive nature of some of the exhibits in this case and the Protective Order that 28 governed discovery and sealing of exhibits before trial, Dkt. 66, the government has

proposed that certain admitted trial exhibits be sealed in their entirety, and that other exhibits be redacted before they are published (with the unredacted versions to remain 2 3 under seal). The parties need additional time to meet and confer on the government's 4 proposal. 5 Therefore, the parties respectfully ask the Court to extend the deadline for filing the Joint Certification of Counsel regarding admitted trial exhibits, such that the 6 7 certification shall be filed on or before July 31, 2022. 8 9 DATED this 30th day of June, 2022. 10 Respectfully submitted, 11 12 NICHOLAS W. BROWN United States Attorney 13 /s/ Andrew C. Friedman 14 /s/ Jessica M. Manca /s/ Tania M. Culbertson 15 ANDREW C. FRIEDMAN 16 JESSICA M. MANCA 17 TANIA M. CULBERTSON Assistant United States Attorneys 18 United States Attorney's Office 19 20 21 22 23 24 25 26 27 28